# National Council for Hotel Management and Catering Technology 

(An Autonomous Body under Ministry of Tourism, Govt. of India)

## "NCHM-JNU EXAM RULES, M.Sc. 2023 AT A GLANCE"

The total marks secured by the student (Internal Evaluation marks + End-semesterexamination marks) will be converted into grade point in a 10-point scale starting from ' 0 ' to ' 9 '. The grade point and the range of marks on which the grade point is awarded is given as under:

## Conversion table

| Grade | Grade Point | Percentage |
| :--- | :--- | :--- |
| A+ | $\mathbf{9}$ | $95 \%$ onwards |
| A | $\mathbf{8}$ | $85 \%$ to $94.99 \%$ |
| A- | $\mathbf{7}$ | $75 \%$ to $84.99 \%$ |
| B+ | $\mathbf{6}$ | $65 \%$ to $74.99 \%$ |
| B | $\mathbf{4}$ | $55 \%$ to $64.99 \%$ |
| B- | $\mathbf{3}$ | $45 \%$ to $54.99 \%$ |
| C+ | $\mathbf{2}$ | $35 \%$ to $44.99 \%$ |
| C | $\mathbf{0}$ | $25 \%$ to $34.99 \%$ |
| C- | P | $0 \%$ to $14.99 \%$ |
| F |  |  |

## Formula to convert grade point Average into percentage of marks is given below

Percentage $=5+$ CGPAX10
In this formula a CGPA of 5 is equivalent to $55 \%$ \& a CGPA of 3 is equivalent to $35 \%$
To pass the 2 years Master's degree programme (M.Sc. HA), a student will get maximum of 3 years to complete with an aggregate score of 4 CGPA to become eligible for awarding degree. The semester wise/year wise passing criteria is as under:
(i) A student joining the $1^{\text {st }}$ semester of the four semester program will be required to maintain a CGPA of 3.00 in the core courses at the end of $2^{\text {nd }}$ semester and thereafter.
(ii) To get promoted from $2^{\text {nd }}$ semester ( $1^{\text {st }}$ year) to the $3^{\text {rd }}$ Semester (2 $2^{\text {nd }}$ year), a student has to pass at least $50 \%$ ( 05 subjects) of the total subjects/courses of $1^{\text {st }}$ and $2^{\text {nd }}$ Semesters together with grade higher than "F" and with a CGPA of minimum ' 3.00 '. (A student can carry not more than 5 back subjects/courses with a grade " $F$ " at the end of $2^{\text {nd }}$ semester to $3^{\text {rd }}$ semester)
(iii) In case a student secured ' 0 ' grade point (Grade-F) in any subject/course, he/she has to repeat in the subject/course to achieve Grade higher than ' $F$ ', till then his overall grade will be marked "NIL"
(iv) A student who secured a grade higher than "F" in a subject/course may be permitted by NCHMCT to improve his/her grade by repeating that subject/ course once, by surrendering his/her earlier grade by due date, it will be his/ her repeat performance in the subject which will be taken in account to compute SGPA and the CGPA. His transcript will however, reflect appropriately both of the performances and the fact that s/he had repeated the subject.
(v) A student with a cumulative index of less than 4.00 CGPA at the end of $4^{\text {th }}$ semester, will be given a maximum two semesters to bring his cumulative index to the prescribed requirements for the award of post graduate Degree.
(vi) All the pending subjects/courses can be carry forwarded to the extended one year and has to be compulsorily completed within this year, otherwise the candidate will be out of system.
(vii) The calculation of SGPA and CGPA are given as under:

## Illustration of SGPA (Semester Grade Point Average)

| Course Code | Credit | Grade | Grade <br> Point | Credit*GP | Credit <br> Point |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MHA701 | 4 | C- | 1 | $2 \times 1$ | 4 |
| MHA702 | 4 | A+ | 9 | $4 \times 9$ | 36 |
| MHA703 | 4 | A | 8 | $1 \times 8$ | 32 |
| MHA704 | 4 | A- | 7 | $2 \times 7$ | 28 |
| MHA705 | 4 | B+ | 6 | $2 \times 6$ | 24 |
|  | 20 |  |  |  | 124 |

SGPA=124/20 = 6.20

Illustration of CGPA (Cumulative Grade Point)

|  | Semesters |  | Cumulative grade point Average after $1^{\text {st }}$ Year |
| :---: | :---: | :---: | :---: |
|  | I | II |  |
| Credits | 20 | 20 |  |
| SGPA | 7.40 | 7.80 |  |
| CGPA | 20X7.40 | 20X7.80 |  |
|  | 148 | 156 | $(148+156) /(20+20)=7.60$ |
| GRADE = A- |  |  | 7.60 |

Illustration of FGPA (Final Grade Point Average)

|  | Semesters |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | I | II | III | IV | Grade Point Average |  |
| Credits | 20 | 20 | 20 | 20 |  |  |
| SGPA | 7.40 | 7.80 | 8.58 | 8.82 |  | $\mathbf{8 . 1 5}$ |
| CGPA | $20 \times 7.40+20 \times 7.80+20 \times 8.58+20 \times 8.82$ |  |  |  |  |  |
|  | 80 |  |  |  |  |  |
| GRADE $=\mathbf{A}$ <br> Class division |  |  |  |  |  |  |

